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### Efficiency and Performance Sub (Finance) Committee

Date: TUESDAY, 14 JANUARY 2020

Time: 1.45 pm

Venue: COMMITTEE ROOMS - WEST WING, GUILDHALL

- Members: Jeremy Mayhew (Chairman) Deputy Jamie Ingham Clark (Deputy Chairman) Randall Anderson Deputy Clare James Alderman Nicholas Lyons Paul Martinelli Deputy Hugh Morris Deputy Henry Pollard Deputy Philip Woodhouse
- Enquiries: John Cater tel.no.: 020 7332 1407 john.cater@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm.

N.B. part of this meeting may be subject to audio-visual recording.

John Barradell Town Clerk and Chief Executive

### AGENDA

#### Part 1 - Public Agenda

#### 1. APOLOGIES

#### 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

3. **MINUTES OF THE MEETING HELD ON 27TH NOVEMBER 2019** To agree the public minutes of the meeting held on 27<sup>th</sup> November 2019.

To Follow.

**For Decision** 

4. **MINUTES OF THE MEETING HELD ON 17TH DECEMBER 2019** To agree the public minutes of the meeting held on 17<sup>th</sup> December 2019.

To Follow.

**For Decision** 

5. **WORK PROGRAMME FOR FUTURE MEETINGS** Report of the Town Clerk.

For Information

(Pages 1 - 2)

#### 6. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE

7. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

#### 8. EXCLUSION OF THE PUBLIC

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision** 

#### Part 2 - Non-Public Agenda

9. **NON-PUBLIC MINUTES OF THE MEETING HELD ON 27TH NOVEMBER 2019** To agree the non-public minutes of the meeting held on 27<sup>th</sup> November 2019.

To Follow.

10. **NON-PUBLIC MINUTES OF THE MEETING HELD ON 17TH DECEMBER 2019** To agree the non-public minutes of the meeting held on 17<sup>th</sup> December 2019.

To Follow.

**For Decision** 

For Decision

#### 11. CITY OF LONDON POLICE

- a) **Police MTFP Summary** (Pages 3 6) Report of the Treasurer of the Police Authority.
- b) **Transform Programme Update** (Pages 7 28) Report of the Commissioner of the City of London Police.
- c) **Principles of Shared Services** (Pages 29 32) Report of the Treasurer of the Police Authority.
- d) Review of Shared Services City of London Corporation and City of London Police (Pages 33 36) Report of the Commissioner.
- 12. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 13. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED

### Efficiency and Performance Sub-Committee – Work Programme 2019/20

				To be determined by the o Re	
Meeting:	27/11/19	17/12/19	14/1/20	10/03/20	
			& Commercial/Income Generation		
	Barbican Centre	City Surveyor	Commissioner of the City of London Police	Open Spaces	
			Transform savings Draft MTFP	GSMD	
				Commercial Opportunities paper - commercial events income increase?	
		Fund	lamental Review: cross cutting the	emes	
				Smart Working update (to include commentary from HR department)	
				Asset Management Review	
		Outco	omes and Performance (Benchmar	king)	
	* Corporate Performance and Business Planning Update			Corporate Performance Framework - Pilot example departments - DCCS	

tcomes of the Fundamental view				
14/05/20	10/07/20			
Mansion House (as per instruction for Executive Director to return once the merger had bedded in)	Barbican Centre Committee Services (post - Governanc e Review)			
Robotics Process Automation (RPA) – pilot and potential wider roll-out?				



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# Agenda Item 11a

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

# Agenda Item 11b

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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# Agenda Item 11c

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

# Agenda Item 11d

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.